

Churches Under Christ Newsletter

March 1, 2021

The Newsletter for churches who choose to glorify God by remaining under the sole authority of the Lord Jesus Christ; as opposed to those churches who choose to place themselves under the authority of man through incorporation (corporation sole or aggregate), Internal Revenue Code § 501(c)(3) or § 508(c)(1)(A) tax exempt status, unincorporated association status, charitable trust status business trust status, etc.

- Matthew 16:18 "And I say also unto thee, That thou art Peter, and upon this rock I will build **my** church; and the gates of hell shall not prevail against it."
- Ephesians 1:22 "And hath put all things under his feet, and gave **him to be the head over all things to the church.**"
- Acts 5:29 "Then Peter and the other apostles answered and said, We ought to obey God rather than men."

A church in America can organize so as to glorify both God and man without persecution because of the highest law of the land concerning church state relationship, the First Amendment to the United States Constitution. That alone cancels the false Romans 13 argument given by many churches (that believers and churches should obey every law of man) for betraying God through incorporation, 501(c)(3), 508(c)(1)(A) or other "legal" status which places a church under man's laws. What about limiting liability of church members and other arguments? See [Separation of Church and State/God's Churches: Spiritual or Legal Entities?](https://jeraldfinney.com/god-betrayed/books/separation-of-church-and-state-gods-churches-spiritual-or-legal-entities/) (https://jeraldfinney.com/god-betrayed/books/separation-of-church-and-state-gods-churches-spiritual-or-legal-entities/)

Short Answers to Some Important Questions (<https://jeraldfinney.com/2018/12/07/short-course-important-questions-answered/>). Questions such as "What Does Church, Inc. Mean?," "Who Is Head of the Incorporated Church?," "What is 501(3)?," Etc.

PLEASE DO NOT HESITATE TO CONTACT THIS MINISTRY IF YOU CANNOT ACCESS A RESOURCE IN THE NEWSLETTER OR FOR ANY REASON. YOUR COMMENTS, SUGGESTIONS, ENCOURAGEMENT, AND CONSTRUCTIVE CRITICISM ARE GREATLY APPRECIATED. Brother Jerald Finney, 512-785-8445; E-mail: jerald.finney@sbcglobal.net

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1. A BRIEF REVIEW OF SOME DEVELOPMENTS AND ACTIVITIES DURING February 2021

(For a complete report, see the Activity Log at the end, starting on page 8. Of course, the less important matters and some matters not related to the work this ministry does are not included here.)

Feb. 1: Published February 1, 2021 Newsletter.

Feb 1: Received an email from a lady who stated that they are an online church and explaining their reasons for believing this heretical statement. I did not take the time to respond to this email. She sent me an email last month, and I responded. Then she sent this. This is another example of how far into heresy and apostasy American "Christianity" has fallen; and there are many other more egregious examples.

Feb 1: Received the following email: How Can a church get out of the 501c3 ? and if President Trump dissolved the "corporation" as Mark says , will churches be out automatically? They will not have to dispose of "assets" to another 501c3?? I replied:

"President Trump did not dissolve "the" "corporation." He had no power to do so. I do not know what you are talking about.

"Please have your pastor contact me. If the church you are a member of is interested in doing things the Bible way, I would be glad to talk with him about the issues you raise. God bless. Brother Jerald Finney

Feb. 3: Received copies of executed trust docs from a pastor whose church established a common law (Bible) trust. Also, talked with the pastor regarding application for an EIN "for banking purposes only" so that he, as trustee can open a trust bank account. Because of COVID, he was told that by fax it is now taking 45 days instead of 3 or 4. We discussed the option of applying via email, etc.

Feb. 1: Received and replied, on **Feb. 3 and 4**, to an email from a pastor regarding wording on trust docs.

Feb 4: Contacted a pastor who is in the process of planting a new church. He has not been ordained at this time. I sent him the initial mailing on **Feb. 11. Feb. 13:** Received and reviewed Completed Q1. Called him and left VM. **Feb. 15:** Called Bro. _____. We went over Completed Q1. I explained that he needs to be ordained before going forward

with documents. Emailed Q2 so he can have this ready when (and if) he gets ordained and the church establishes the common law (Bible) trust.

Feb. 9: Had to inform a pastor that the ministry cannot help a church which approves of women teaching men, even though he agrees that the Bible teaches that a woman should not be a pastor or deacon, or officer of any kind. He was a very kind, courteous, and loving pastor; but the Word of God is clear on this matter.

Feb 7: Received an email asking about links to articles dealing with help getting out of 510c3. I emailed him back with my phone number and a link to appropriate webpage: [Need Help?](#) **Feb. 10:** He called me and we talked for some time.

Feb 9: Received an email from someone who said “I am a new church.” Also stated that they were committed to the recovery community and have a sober drop in center and a few businesses under their church umbrella. Etc. I replied in love, but with honest Bible answers, to include a link to a webpage giving God’s Plan of Salvation, just in case he was lost.

Feb. 12: Published:

- [Some Things You Can Know, Without Doubt, About America](#)
- [Religious Organizations \(Apostasy\), the LGBTQ Agenda \(Gross Immorality\), and Civil Government Tyranny \(Webpage\)](#)
- [State churches, God’s prophets and principles in the Bible warned you!!!!!! \(Webpage\)](#)

Feb. 14: JUST NOW GETTING TO THIS: An email, received in January, from a Philippine pastor who asked that I send him a copy of **The Trail of Blood of the Martyrs of Jesus: Christian Revisionism on Trial**. I had explained that I no longer have copies to send out, but that I would put the complete PDF on the ministry website. I did that on this date and emailed him to that effect. The link is at: [The Trail of Blood of the Martyrs of Jesus](#).

Feb. 15: Received an email requesting a summary of the 501c3 rules. I replied, in relevant part: “For an explanation of the 5th rule, see pages 386-388 of *God Betrayed*. As is apparent, the Supreme Court may already be ready to apply the 5th rule to churches. If not, just another left wing radical on the Court, maybe two, the Court will probably assure that application. The arguments are already being made. For example, *Fulton v. Philadelphia* (<https://www.oyez.org/cases/2020/19-123>; this is at the S.Ct. out of the 3rd circuit.). The argument that prevailed in the 3rd Circuit: ending discrimination over religious freedom. Again, that was not in the church context, but we know that liberals, including liberal judges, hate Christianity and are seeking to force Christians to accept their practices and beliefs. The online PDF is linked to at: [PDF of God Betrayed](#). As to 501c3 and the rules that come with it, see [Federal government control of churches through IRS Code Sections 501\(c\)\(3\) and 508 tax exemption and The incorporation-501\(c\)\(3\) control scheme](#). I then quoted from *God Betrayed* and put in links to relevant IRS publications. See Section 4 below for the links and details.

Feb. 22: Received email requesting help concerning “starting the church.” I replied referring them to [Need Help?](#) which gives the ministry procedures.

Feb. 24: 3:30 am. I have been up with Bonnie who, even though weak and dying, greeted me when I got home. At 3:30 am, she passed away with a groan with her head being cradled in my hand. For a few days before I had given her a lot of time and was very worried. I still grieve when I sit here now, February 25, she not being on her percher or pad on the floor next to me, watching me or sleeping. Have gotten behind because of these matters.

Feb. 24-25: George Carneal called (310-595-6933). We talked a long time. He has a ministry (a very timely and worthy one) for which he has approached churches about taking on under their authority. Anyone who donates the ministry, he never discloses the source without permission so that the donor is not attacked; everything is kept private and confidential if that is a concern. They reject the ministry because: (1) they are compromised and support the agenda

(2) they fear backlash from the LGBT mob; (3) they reject reaching out to people in the LGBT bondage (they feel they are too far gone, cannot be helped, etc.). George is glad there were Christians with the heart of Christ his life in his 25 years in the homosexual lifestyle who, in love, told him the truth of God's Word. If you want to more know more, seek advice from a homosexual who God saved out of that lifestyle, etc., see <https://jeraldfinney.com/salvation-and-after/gods-plan-of-salvation-2/god-saves-a-queer/> .

I asked George to send me a statement I can add to the ministry webpage devoted to his ministry. He sent me the statement which I added to the webpage, [From Queer To Christ](#). I also sent him, at his request, links to some resources explaining 501c3 and also the following link: [PDF of 3rd Edition of Separation of Church and State: God's Churches – Spiritual or Legal Entities?](#)

Feb. 24-27: Phone tag. from a gentleman who has questions about 501c3 in the private school context. He called me asked if a private school could get out of 501c3 and if they did, could donors claim deductions. I discussed the matter at length with him.

Feb. 25: _____, 69, called from CA. We talked over an hour. He had read a lot of the website materials. He said we talked a year or so ago. He is on the mailing list. He had some questions (and insights) concerning 501c3. For example, we discussed the matter of tax deduction for gifts. **Feb 26** He emailed me: "We spoke on the phone yesterday, just wanted to say it was good talking to you. Thanks for the information and insight.

Feb. 25: Called pastor about the March 28 meeting at the church he pastors.

2. BASICS OF THE LOVE STORY BETWEEN CHRIST AND HIS CHURCHES, HOW A CHURCH CAN ESTABLISH A COMMON LAW (BIBLE) TRUST, PLUS FALSE REASONS FOR CHURCH LEGAL ENTITY STATUS
THE FOLLOWING WEBPAGES ARE LINKED TO AT: <https://jeraldfinney.com/>

(1-5):

1. Christ and *His* Local Visible Churches: A Love Story
2. One Church Under God
3. Common Law Bible Trust Explained - Resources
4. Bible Basics - The Trust Relationship of Churches under Christ
5. False Reasons of "Christian" Lawyers and Pastors for Corporate, 501(c)(3) Status or Legal Status of Any Kind

(6-11):

6. Need Help?
7. Initial Mailing
8. Policies, Procedures, and Guidelines of the Churches Under Christ Ministry
9. Questionnaire 1
10. Questionnaire 2
11. Documents Used To Establish a Church under Christ and Christ alone

3. FEATURED SERMONS, ESSAYS, AND BOOKS

New essays, articles and webpages added in February:

- [Some Things You Can Know, Without Doubt, About America](#)
- [Religious Organizations \(Apostasy\), the LGBTQ Agenda \(Gross Immorality\), and Civil Government Tyranny \(Webpage\)](#)
- [State churches, God's prophets and principles in the Bible warned you!!!!!! \(Webpage\)](#)
- [From Queer To Christ \(Webpage\)](#)

Featured Study: [Does God and/or Civil Government Require Churches to Get 501\(c\)\(3\) Status? https://jeraldfinney.com/2010/03/07/does-god-andor-civil-government-require-churches-to-get-501c3-status/ \(March 2010 essay\)](#)

Links to short teachings on questions important to churches under Christ: [Short Answers to Some Important Questions](#) at <https://jeraldfinney.com/2018/12/07/short-course-important-questions-answered/>.

Books by Jerald Finney are free online in PDF, online form, and Kindle, and may be ordered. Go to the [free online, PDF and order page for books by Jerald Finney \(https://jeraldfinney.com/god-betrayed/order-information/\)](#).

PLEASE DO NOT HESITATE TO CONTACT US FOR ANY REASON. YOUR COMMENTS, SUGGESTIONS, ENCOURAGEMENT, AND CONSTRUCTIVE CRITICISM ARE GREATLY APPRECIATED. Brother Jerald Finney 512-785-8445; E-mail: jerald.finney@sbcglobal.net

4. MORE DETAILED LOG OF MINISTRY ACTIVITIES DURING JANUARY 2021

Feb.. 1: Published February 1, 2021 Newsletter.

Feb. 3: Emailed ____ who asked for help with his EIN in dealing with the IRS. He had submitted his SS-4 after I corrected his mistakes in filling it out (he had the EIN PowerPoint I sent him to show him how to fill it out. He called the IRS and they told him that it would take 45 days by fax (the IRS instructions say 4 days). This because of COVID, they said. They said he could submit the online form and get the EIN much quicker, this contrary to what the IRS SS-4 instructions say. Etc. I want to help him, but he has dishonored his word and the procedures which are made clear in writing and conversation as follows. On **Jan. 22**, he had sent me his executed docs which he had notarized. No where in the letter on executing the docs which I sent him was there anything saying get the docs notarized. I told him on Jan. 22 to re-execute the docs properly and discard the notarized docs. He was to do so and send me the corrected docs. I left him a voicemail asking him to call me about the docs on Jan. 26. He did not do so, nor did he contact me at all until he needed this help with getting the EIN. I must have copies of the completed docs before I can properly advise anyone. However, on Feb. 3, he sent me the following:

____ To: Jerald Finney Wed, Feb 3 at 9:50 AM

Hi brother Finney

I'll get the trust documents over to you this morning.

Note. I noticed this email after sending the one directly below. He did send the correctly executed docs; hopefully he discarded the others in favor of these. Why in the world he had the docs notarized, I do not know. We also talked and everything was great in the Lord. It is very frustrating when someone does things, and especially does important things wrongly against specific guidelines and without consulting this ministry as agreed in advance. I say this in love and for the edification of all. Of course, I know that I also am not perfect and sometimes need to be corrected. This is not personal. God bless.

Jerald Finney gerald.finney@sbcglobal.net To: _____ Wed, Feb 3 at 11:52 AM

Dear Brother _____,

I humbly ask you to get me copies of the correctly executed docs. You do need guidance in dealing with the IRS agent. I know what needs to be done because I have devoted 16 or 17 years to this cause. Untold thousands of hours. You decided to get the docs notarized. No where in the instructions was there any indication that you should do so. The letter I sent you on executing the docs specifically covered execution.

If you want to go forward on your own, that is your choice. But this one matter you are dealing with now may not and probably will not be the only thing that you will need help with in the future. You probably will make further missteps if you do not have learned counsel. You can "get away" with a lot of mistakes, especially in the short run; but in the long run mistakes may come back to haunt you; or your successors, if any. I send you this in love.

We are brothers in Christ. If you have complaints or if you disagree with me about something, let us settle this honorably. Give me a call. We can find out what your dissatisfaction is, if any and try to reconcile.

God bless you and _____ as you proceed according to knowledge, understanding, and wisdom.

For His Glory,

Brother Jerald Finney

_____ To: Jerald Finney Mon, Feb 1 at 11:00 AM

We are an online church. Have been for sometime. However, we were reluctant to call ourselves a church, because we are not a untraditional Building type form on a street corner!

But I assure you, we preach, teach, raise up leaders, have worship, have guest speakers, have children involved in worship with their parents, actively serve communion, have a board to administrate our activities, and are starting this year to organize affiliates elsewhere.

Even our church name is untraditional. But my dear brother, **the forms of traditional church are changing!!** Reaching the world is still a kingdom priority! Our members are both in the United States and international. Meeting with our members each week!!

We serve the communion elements, have ordained ministers, and ministers of the gospel actively mentoring others.

We never be traditional! It's not our form that draws others, its our substance in the Spirit of the "living God."

Thanks, at least, for responding to our email. And also for your website. We also appreciate the convictions you write about. I have to wonder, though, how many others thought at one time or the other, you too are not so traditional in your views???

Blessings....

I did not take the time to respond to this email. She sent me an email last month, and I responded. Then she sent this. This illustrates how far into heresy and apostasy American "Christianity" has fallen and is typical of the monstrocities who claim to be doing "kingdom" work. Their way, not God's way. "Traditional" as opposed to Biblical. The Word of God is no where near this so called whatever it is. The traditions of men.

To: gerald.finney@sbcglobal.net Mon, Feb 1 at 6:01 PM

How Can a church get out of the 501c3 ? and if President Trump dissolved the "corporation" as Mark says , will churches be out automatically? They will not have to dispose of "assets" to another 501c3??
Thank you

Jerald Finney gerald.finney@sbcglobal.net To: _____ Mon, Feb 1 at 6:16 PM

Dear _____,

President Trump did not dissolve "the" "corporation." He had no power to do so. I do not know what you are talking about.

Please have your pastor contact me. If the church you are a member of is interested in doing things the Bible way, I would be glad to talk with him about the issues you raise. God bless.
Brother Jerald Finney

_____ To: gerald.finney@sbcglobal.net Mon, Feb 1 at 11:17 AM

Dear Bro. Finney,

I have read the documents that you sent and found a few things that I believe need attention. I have struck out what I believe needs to be changed and inserted the proposed changes in red.

The proposed/suggested changes are found:

The Resolution to Adopt: Pg. 2 #7, in keep with KJV wording I suggest we use the terms Bishop/Elder.

#8, instead of "getting people saved," which is nowhere found in the Holy Scripture, we us "making disciples," which fits Matt. 28:16-20

The remainder of the document seems fine. I will read it again. I have another brother reading it over as well.

Declaration of Trust: pg. 3, #2. We would like to amend the age of 21 to 30 since the qualification of a Bishop is that he not be a novice.

#4, 2nd sentence, "The Trustor, " _____," I believe is incorrect and should read " _____ Baptist Church.

Cover Sheet: The cover sheet has _____ misspelled with a "D" instead of a "C".

I do have a couple of questions concerning both of these documents on the last page under "Certificate of Membership." The signatures required are of male members only. Why are female members not included in the list of the membership?

I believe you have an inconsistency between the two documents. The DOT say "Any future adult male member eighteen years...." And the Resolution states, "Any future adult male members twenty-one years..."

Please explain why we might want "future" or potential members to sign this document.

Brotherly

This shows the importance of checking one another as the documents are being prepared.

Jerald Finney gerald.finney@sbcglobal.net To: _____ Wed, Feb 3 at 12:42 PM

Dear Brother _____,

Just now getting to your email. Been very busy the last few days.

I will be getting the corrections to you. I would note the following:

I agree about the wording on Bishop/Elder, but most churches still use the term pastor. I have no problem with using "pastor" if the position is according to Bible principle. But I agree that using Bishop/Elder is better. But even those terms, to be understood, have to be studied in context.

"Getting people saved" is a principle found in the Bible. Our commission, as believers, I believe, is to be witnesses unto Christ: "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth" (Acts 1:8).

We witness so that people will be presented with God's will for them. See Romans 10:9-15. Romans 10:14-15: "How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!"

The Bible order is for them who are saved to then become a member of a local church: "Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved" (Acts 2:47). They were added to the church at Jerusalem, the first and only church at that time. This order continues til this day.

After becoming a spiritual organ in the local church, the new believer is to be discipled. Church members, for one thing, according to Ephesians 4:1-16, form a spiritual local, connected body (the only way the body in Ephesians 4 can be properly interpreted), each exercising his spiritual gift(s): "But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love" (Ephesians 4:15-16). See also 1 Corinthians 12. I would note that some interpret 1 Corinthians 12:13 totally out of context to support their belief in a universal church.

Immature church members are to be discipled in their assembly. Then, they are to go into the world as witnesses unto Christ, with the goal of "getting people saved."

I suggest that you include "getting people saved," or perhaps the same idea in different words. It is up to you. If you want to keep it as you indicate, no problem.

As to raising the age to 30, I think that is very wise and I agree.

As to hitting the "D" instead of "C," I have never been the greatest typist. Thanks for carefully editing.

We can discuss the "male members only." Some churches wish to include the ladies. I have no problem with that.

As to the discrepancy in age differences on the docs, thanks again for careful editing. I copy and paste certain parts of the docs. Some churches want different ages put in, thus the door open for this error. Again, this is another reason for careful editing by those who are drafting the docs.

I believe it wise to give future members who have matured in Christ the opportunity to study and sign the docs. All church members should understand the Bible principles of church organization and the application of those principles by the church they are members of. I sometimes ask people, even pastors, "Is your church incorporated?" Most of the time members, and sometimes pastors, do not have a clue whether it is incorporated. And rarely do even pastors know what incorporation is and that church incorporation grieves our Lord. Do you want someone to ask a member of LSBC if it is incorporated, of how it is organized, and them not have a clue? It is very important that these principles be understood by church members. Also, when they are witnessing to someone who might say, "Hey, churches are just religious organizations, businesses" or some such, a door is opened for the knowledgeable believer to explain that not so with all churches and why. By the way, the docs, if not put away and forgotten, are a witness unto Christ. They will be when you present them to a bank in order to get a trust, not church, bank account, when you put real estate in the name of the trust, not the church, etc. Remember, the property in the trust estate is owned by the Lord Jesus Christ.

I have downloaded the docs and will wait until we talk before finalizing and sending to you.

Thanks for your diligence in these matters of utmost importance to our Lord.

God bless,

Brother Jerald

To: jerald.finney@sbcglobal.net Thu, Feb 4 at 11:45 AM

Dear Bro. Finney,

Thank you for making the changes I have requested, Elder/Bishop is the scriptural offices and are clearly laid out in our Declaration of faith and practice.

We use the KJV as the best text in the English language and in the Documents they are referred to as the Holy King James Bible therefore, I believe we must use the language of the Holy Scriptures when producing documents that are to reflect our beliefs and practices. I appreciate your usage of the scriptures and I agree and believe everyone of them, however I must be consistent and insistent that we use the language of the Holy Scripture, especially when we give a reference to a particular scripture passage. Matt. 28:19 "teach all nations," this word *teach* in the Greek means to make disciples. I would like to change the suggest wording from "making disciples" to "make disciples." The whole of gospel order is found complete in this passage of scripture.

I agree with you, "*Our commission, as believers, I believe, is to be witnesses to unto Christ.*" To be a witness is not the same as "getting people saved." That is the work of God, by the Holy Spirit in the making or creating the new man, which we also call the new birth. In my opinion and the opinion of the church members, "getting people

saved," is neither grammatically or Theologically correct. I do apologize because this is in print and cannot express emotions through the letter. I am not scolding you or trying to be offensive. I have no desire to offend you at all. You are a dear brother and we might have differences of opinions but that would be no excuse to offend you. Thank you brother for seeing to this.

As to the signatures on the Documents, I would like for those 18yrs of age, male or female to sign the documents. WE require all perspective members to read and agree to our Declaration of Faith and Practice and the document clearly states our relationship with the "government." I would also include their reading of the RESOLUTIONS to ADOPT and the DOT or at least a class on the subject before or just after they become members. I don't think it is necessary to have perspective members sign.

In all brotherly love,

Jerald Finney gerald.finney@sbcglobal.net To: _____ Thu, Feb 4 at 3:34 PM

Great, Brother _____,

I thought you wanted everyone 30 and over, but n problem for 18 and over.

As I mentioned, there is room for disagreement on some things. We would have to study the issue of "disciple" and "getting people saved" out. This is a deep study, but I have already given you some Scripture which you do not consider in your reply. I could give you a lot more, but time does not allow a treatise. I disagree with you on this matter. Matthew 28:19 was given the apostles before the resurrection. God had not yet given us the doctrine of the church. He did that through the Apostle Paul. The commission before the ascent was given the apostles in Acts 1:8. There was only one church then, the church at Jerusalem, but God told the apostles to be witnesses unto me not only in Jerusalem but also in Judea, Samaria, and the uttermost part of the earth. After the persecutions in Jerusalem, they began to do what God had told them to do.

The first thing that happened after Pentecost was that Peter preached, those who were saved were baptized, and 3,000 were added to the already existing church assembly at Jerusalem. That is the method and the order which is consistent thereafter as they went to Judea, Samaria, and the uttermost part of the earth. First witnessing unto Christ, then some being saved, then the planting of local church bodies who ordered themselves according to the teaching of God through the Apostle Paul. Each church is to disciple believers (not lost people) in the local church body. The witnessing to the lost is to be in the world, not the church. A lot of churches use an unbiblical method here. Since the church members have not been disciplined, the elder and others tell everyone to invite in the lost on Sunday morning where we will use our sales techniques (which does, in many churches, include the gospel of salvation, but in conjunction with some high pressure techniques accompanied by a certain type of music which appeals to the emotions) to "lead them to the Lord" or to get a profession of faith.

Whatever you call it, witnessing leads to salvation for some who hear and receive the Word. So "getting people saved" is the first result sought from witnessing. I gave you scriptures on that in my last email. There are principles in the Bible. Words impart principles. Without understanding the principles, one cannot understand the Words. To understand the Words, one must study the Word of God from Genesis to Revelation.

And there you go to the Greek. You and I are not Greek scholars. The Bible interprets itself. We are not to disciple the lost, because that is impossible.

Yes, the church is to disciple those who are saved. But the church is to go out and witness and when someone gets saved, to be added to the church. A new believer is to be disciplined, but the first thing is for him to become a member of the church. The church does not disciple lost people, nor can the church disciple one who is not a member of the church. It just does not fit. Take these matters into consideration as well and those things I mentioned in the first email.

Again, this is a disagreement between two believers which should have no affect on proper church organization and the execution of a proper DOT and accompanying paperwork. Let me suggest that we leave the matter there. You and I have expressed our basic beliefs on this matter. I have a lot of other people waiting in line for help and neither you nor I have the time to fully explore this matter together. That would take more hours of study than either of us have. Each of us can continue to study this out on our own as we do our daily Bible studies.

God bless.

For His Glory,
Brother Jerald

Feb. 4: We talked over the phone for quite a while about the changes in the docs, etc.

Jerald Finney gerald.finney@sbcglobal.net To: ____ Thu, Feb 4 at 5:23 PM

Dear Bro. _____,

Attached are the corrected docs. As we discussed, let me know if you want other changes.

- Execution of Docs
- Cover Sheet
- Resolution
- DOT
- Appendix

God bless.

Brother Jerald

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[Mr. ____ also texted me on this date] ____ To: Jerald Finney Thu, Feb 4 at 3:04 PM

Bro. Finney,

This preacher would like for you to contact him.

Good morning, My name is _____. I live in _____, Texas and in the process of helping my Pastor register our church, _____ Church. We are looking for alternatives to the 501 3 (c) and I was given your organizations name. Could you kindly lead me to the person who can advise or help me i. this area?

Feb. 4: Called Mr. _____ and left a VM.

Feb. 6: Called _____. The church is just getting going. A prerequisite is to organize properly. Went over the steps of the ministry, etc. _____ Church. They started a church about a decade ago. The church split, 75% of the leader left. They went to different churches. 10 years later they are determined to do this correctly, God's way. This is key to him and to older seasoned leaders. Most had stopped going to church, but now they want to get together and do this right. It was not easy to find me. E-mailed Mark Taylor, etc. Got our info. Will send his pastors and his email address. Also, put them on the email.

Feb. 11: Prepared and emailed initial mailing.

Jerald Finney gerald.finney@sbcglobal.net To: ____ Thu, Feb 11 at 4:38 PM

Dear Pastor _____ and Bro. _____,

Attached are the following documents:

1. Initial letter

2. Policies, Procedures and Guidelines
3. Questionnaire 1

Please read the 1st w docs carefully. The initial letter gives some information concerning the freedoms provided by the First Amendment, and also the Texas Declaration of Independence and the Texas Constitution. It also summarizes the steps and procedures utilized by this ministry.

You can download Q1 and fill in your answers in Word, if you like. Or, you can print it out and fill in by hand. If the former, you can then attach it to an email to me. If the latter, you will have to either mail me a copy of scan it and attach it to an email.

By the way, if you preview a document from the email, you will be able to go directly to any linked resource by left clicking.

Feel free to call me at any time for any reason. Again, if you get a VM, I will return your call asap.

God Bless,

Brother Jerald Finney

JERALD C. FINNEY

Attorney at Law

801 Elgin St.

Amarillo, TX 79118

Phone : (512) 785-8445

E-MAIL: jerald.finney@sbcglobal.net

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Feb. 11: Called Bro. _____. He received the initial mailing.

Feb. 13: Received and reviewed Completed Q1. Called Bro. _____ and left VM.

Feb. 15: Called Bro. _____. We went over Completed Q1. He needs to be ordained. See Completed Q1 for notes. Emailed Q2.

Feb. 4: VM from Ms. _____. She is in _____ Fl. _____ Church of God. She heard about the BLC on WRWL Radio out of Cleveland. Wants to know pros and cons of 501c3 and consequences of staying under it. She said she has been with the church 13-14 yrs. & is a leader in the church.

Called her back. Left a VM.

Feb. 5: She gave me a call. We talked a few minutes. She has no email.

FORWARD FROM LAST MONTH.

____ **To:Jerald Finney Cc:_____ Sun, Feb 7 at 1:28 PM**

Hi Brother Jerald,

Hope you are well. I hope you are still confident as am I that our duly elected president is the Lords choice, and the Lord will prevail.

_____ forwarded me the documents you sent him, and I have a couple of questions.

In one part you say the trustee can be an elder, pastor or group of elders (you called it something else). Both _____ and I believe it is best for our group to have more than one person as trustee. Do you have any problem with a three member group of trustees of which _____ and I are members?

In that you also say it can be an elder? If so can I create a separate trust to with myself as trustee to put the agricultural property in? That is also owning the building the church will hold its meetings in to start. We may gift some acreage of that building if appropriate at some point. Don't want to decide that now but we will fix up for church use.

If so, I would like to proceed in parallel with _____ set up of the church to set up the property and business first amendment trust. I would like to have that be governed by a group as well at some point. _____ and I would be members there as well. I can start as sole trustee. Can my wife be trustee with me on that?

Please let me know your thoughts.

Warm regards,

_____, LLC
Founder and President

Jerald Finney gerald.finney@sbcglobal.net To: _____ Sun, Feb 7 at 5:07 PM

Dear Brother _____,

We can discuss this in a call in more detail. Only one trustee. Also, this ministry helps churches, not individuals or businesses. For individual and business trusts, you need to consult an estate planning lawyer.

With permission, a church can meet on property owned by someone else or held in trust.

Dear Brother, there is no such thing as a business First Amendment trust. The First Amendment protects churches (and has been extended to other religions). Besides that, you are trying to combine business and church matters; worldly temporal matters with eternal spiritual matters.

God bless,

Brother Jerald

_____ To:Jerald Finney Mon, Feb 8 at 7:24 AM

Dear Brother Jerald,

Remember this is ALL for Jesus and his congregation. We are called to produce and store food for the congregation (those who love Jesus) for no purpose other than preparing for what he has warned will be coming. It is service for the community in my view rather than a business. Be that as it may; I am happy to have the land and agricultural activities held in any way that is scripturally sound. We are starting to lend the one building to the church and will see how it all develops because we can't know what the future may bring. The Lord appears to be blessing and supporting our vision.

On questionnaire 1, #5 what is plurality of elders?

Let me know what a good time is to speak. Sorry I am not grasping this better.

Warm regards,

_____, LLC
Founder and President

Jerald Finney gerald.finney@sbcglobal.net To: _____ Mon, Feb 8 at 11:13 AM

Dear Brother _____,

I need to discuss these matters with your pastor. As I mentioned before, I go through the pastor. You should be going to your pastor. I am not sure that you are a member of his church yet. If not, that needs to be taken care of. Once one is a member of a church, he is disciplined, taught the things of God by his church and through his own Holy Spirit led Bible studies.

If your pastor wants to discuss this with you and anyone else in a conference call, that would be the way to do it.

God bless,
Brother Jerald

____ To: Jerald Finney Cc: ____ Mon, Feb 8 at 11:36 AM

Dear Brother Jerald,
I will comply with your wishes and direct all questions to Pastor ____.
Warm regards,

____, LLC
Founder and President

Jerald Finney gerald.finney@sbcglobal.net To: ____ Mon, Feb 8 at 8:50 PM

Thanks, Brother. God bless. Bro. Jerald

Feb. 9: Bro. ____ (the pastor) called. He said that he believed that women should be allowed to teach men, but not to be officers, deacons, pastors, etc. He does not feel that that violates Bible principle. I told him I did not agree, but that I would discuss it with others and call him back. Discussed it w/Bro. Caleb. He agrees with me.

Feb. 10: Called Bro. _____. Left him a VM.

____ To: gerald.finney@sbcglobal.net Sun, Feb 7 at 6:07 AM

Dear Jerald,
I looked at your website and wanted to see if you are still active on your work of assisting churches come out of the 501c3 system. I am in Indiana. I didn't see any articles newer than 2016. Please let me know.
In Christ,

Jerald Finney gerald.finney@sbcglobal.net To: ____ Mon, Feb 8 at 8:54 PM

Dear _____,
You must not have looked at the Churches under Christ ministry website. That website is: geraldfinney.com.
I suggest that you go to the following page and review the resources linked to there which will explain ministry procedures. Then give me a call at 512-785-8445. If you get a VM, leave a message and I will return your call asap.
God bless.
For His glory,
Brother Jerald Finney

Jerald Finney <gerald.finney@sbcglobal.net> To: ____ Mon, Feb 8 at 8:57 PM

I forgot to include the webpage. It is: [Need Help?](#)

Feb. 10: Call from _____. Church has been there a long time (over 150 years). Has changed names over the years. Pastors have come and gone. Doesn't know if incorp. ... He does not give tithes to the church anymore, but used to. He thinks they are on the books as members. They took a vote for elders. He thinks he and his wife voted on that. He is trying to convince him to get out of 501c3.

Asked if I am familiar with the ____ Ministry in Northern Indiana. He is part of the ____ of prayer. He asked about the common law trust. His wife is not on the same page. He is trying to educate her about it. His wife loves the Lord.

____ To: jerald.finney@sbcglobal.net Tue, Feb 9 at 9:46 AM

Hi Jerald,

I am a new church. We are yet unregistered as a 501c3. We are interested in learning the pros and cons of organizing as a formal 501. We are deeply committed to the recovery community and alongside our church, we have a sober drop-in center and a few businesses that are under the church umbrella. If we are to expand, we need capital. We are not yet big enough to be self-sustaining but we have a few creative business plans that if funded we would create a unique income. We don't want to forfeit our freedom but we need to access grant funding.

Jerald Finney jerald.finney@sbcglobal.net

Note. This entire email is another, of many, examples of total lack of knowledge understanding and wisdom. For example, the last sentence "We don't want to forfeit our freedom but we need to access grant funding." They want two mutually exclusive things, and an essay or book would be required to explain the confusion in this email.

To: ____ Tue, Feb 9 at 10:28 AM

Dear ____.

I sent this to you with love in hopes that you will consider what I have to say.

You say, "I am a new church." I don't understand. This ministry helps churches who wish to organize according to the principles of the New Testament. Would you agree that no New Testament Church had a business under the church umbrella. In fact, that is an impossibility for a church under Christ and Christ alone.

God's Word is our sole authority for all matters of faith and practice. You are combining the worldly temporal with the spiritual and eternal. A church under Christ is an eternal heavenly spiritual organism. A business is an earthly fleshly material organization. The two are not to be mixed. The Word of God lays out the principles and guidelines for a church, for a government (individual, family, and civil). Substituting one's methods for those of God results in bad consequences. When a believer or a "church" does so, great harm to the cause of Christ is the result.

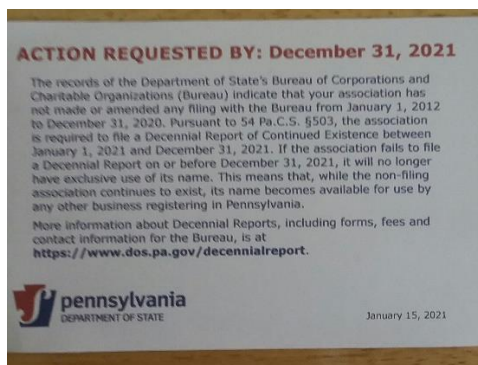
A church has no income. A church is made up of members who give to the Lord and seek to follow His precepts and commandments for the church. Of course, individuals in the church work for others or for themselves.

My dear friend, are you saved? From what you say in your email, you need to get into God's Word, if you are saved. If you are not saved, let me suggest that you go to the following link and learn what the Bible says about salvation.

[God's Plan of Salvation](#)

God bless.

Jerald Finney



____ To: Atty Jerald Finney Tue, Feb 9 at 12:59 PM

Hello Brorher, I texted this to you too.

Pastor ____

____ Church

Feb. 10. 2021: Called Pastor _____. They did the trust paperwork just before Barbara Ketay passed away. The Secretary of State website once incorporated (not in that terminology) but have lost their status. They had property that was transferred from the corp. to the trust. Barbara had him send the SOS the trust paperwork etc. showing they are no longer in 501c3. Discussed his concerns with him.

Looked up the paperwork he had sent me.

Feb. 10: A dearly beloved pastor whose church established a trust in the early 2002 called. The bank that had opened the trust account with years ago terminated the account. He found a local bank that opened an account using his Social Security Number. Then, he called me back later and said the bank called and said he will have to have an EIN for them to open the account. He has applied for an EIN "for banking purposes only." This account will not affect the non-legal status of the trust, or, of course, the church.

Feb. 12: Published:

- [Some Things You Can Know, Without Doubt, About America](#)
 - [Religious Organizations \(Apostasy\), the LGBTQ Agenda \(Gross Immorality\), and Civil Government Tyranny \(Webpage\)](#)
 - [State churches, God's prophets and principles in the Bible warned you!!!!!! \(Webpage\)](#)
-

Feb. 14: JUST NOW GETTING TO THIS:

On Tuesday, January 26, 2021, 08:04:51 PM CST, _____ wrote:

Dear Pastor Jerald Finney,

Greetings in the name of our Lord Jesus Christ

My name is _____, I am a Baptist but pastoring an independent Evangelical Church. Our church located in semi-urban area. For the past almost ten months under quarantine (and continuously) all Christian churches were online preaching. Until now mass gathering is prohibited, but here in our community where our church is located is allowing only 50% of church members could attend and strictly observing social distancing. Even Christians were suffering in this pandemic crisis, economy is gradually slowing down and a lot of business establishment were being closed. Almost four months ago when our community allowed religious gatherings, but still needs to observe strictly the quarantine protocol. Our church still in financial struggle because some of our members lost their job because of the pandemic crisis. But as a pastor, I need to continue feeding the flocks of God in accordance to the teachings of the scripture and encourage them to continue in faith. Now, in spite of this hardship in life that is going on around the globe, our church still committed in the great commission. We're continuing our mentoring program in our leaders, and still continuing missioning our nearby town as well in our community. I have a copy of Trail of Blood of J.M. Carrol, but I am very much interested to have a copy of Trail of Blood Revisited which is promoting by your ministry. In view of this, I would like to ask if I could avail a free copy of The Trail of Blood Revisited?

If ever you grant my request please notify me and here is my mailing address:

_____ Church

_____, Philippines 4106

Thank you.

Grace and blessings,

On Tuesday, 2 February 2021, 01:55:35 pm GMT+8, Jerald Finney <jerald.finney@sbcglobal.net> wrote:

Dear Brother _____,

Please forgive me for taking this long to get back with you. I have been very very busy. I do not have any copies of the book, but I plan to put the complete book, in PDF, online. When I do, I will let you know. I hope to get to that soon. God bless.

Brother Jerald

____ To: Jerald Finney Thu, Feb 4 at 6:39 PM

Hi Brother Jerald Finney,

Thank you so much.

More blessings

Brother _____

Jerald Finney jerald.finney@sbcglobal.net To: _____ Sun, Feb 14 at 3:10 PM

Dear Brother _____,

Again, forgive me for taking this long to getting around to this. I finally got the entire PDF online. You can go to the following page - there you can click a link (directly below the title to the webpage) to the downloadable PDF.

[The Trail of Blood of the Martyrs of Jesus](#)

God bless.

Brother Jerald

____ To: Jerald Finney Sun, Feb 14 at 5:58 PM

Pas. Jerald,

Thank you so much again.

More blessings.

Grace, _____

Jerald Finney jerald.finney@sbcglobal.net To: _____ Sun, Feb 14 at 6:05 PM

Amen and God bless. Bro. Jerald

On Monday, February 15, 2021, 09:12:37 AM CST, _____ wrote:

Hi Brother Finney,

Thank you for sending this. Do you have a summary of the 501c3 rules that I could give to Pastor _____? You mentioned "the 5th rule" in the subject of your email.

Sincerely,

Personal Assistant to Dr. _____

Jerald Finney jerald.finney@sbcglobal.net To: _____ Mon, Feb 15 at 12:53 PM

Dear Sister _____,

For an explanation of the 5th rule, see pages 386-388 of *God Betrayed*. As is apparent, the Supreme Court may already be ready to apply the 5th rule to churches. If not, just another left wing radical on the Court, maybe two, the Court will probably assure that application. The arguments are already being made. For example *Fulton v. Philadelphia* (<https://www.oyez.org/cases/2020/19-123>; this is at the S.Ct. out of the 3rd circuit.). The argument that prevailed in the 3rd Circuit: ending discrimination over religious freedom. Again, that was not in the church context, but we know that liberals, including liberal judges, hate Christianity and are seeking to force Christians to accept their practices and beliefs. The online PDF is linked to at: [PDF of God Betrayed](#)

As to 501c3 and the rules that come with it, see [Federal government control of churches through IRS Code Sections 501\(c\)\(3\) and 508 tax exemption](#)

And [The incorporation-501\(c\)\(3\) control scheme](#)

The 5 rules are on p. 386 of God betrayed:

"1. must be organized and operated exclusively for religious, educational, scientific, or other charitable purposes, "2. net earnings must not inure to the benefit of any private individual or shareholder, "3. no substantial part of its activity may be attempting to influence legislation, "4. the organization may not intervene in political activity, "5. the organization's purposes and activities may not be illegal or violate fundamental public policy."2

"Notice that the last requirement—"may not violate fundamental public policy"—is not from law; that is, it is not listed as a requirement in § 501(c)(3). This requirement was made law by federal court in the Bob Jones University case: ...[Explanation of Rule 5 follows]"

§ 501(c)(3) and 508(c)(1)(A) tax exempt status not only come with five government imposed rules, such status also invokes a myriad of regulations. See and read, e.g.,

- [Publication 557 \(01/2019\), Tax-Exempt Status for Your Organization](#) (<https://www.irs.gov/publications/p557>);
- [Application for Recognition of Exemption; Exempt Organizations Treasury Regulations](#) (<https://www.irs.gov/charities-non-profits/application-for-recognition-of-exemption>)
- [Charities and Nonprofits A-Z Site Index \(F-J\)](#) (<https://www.irs.gov/charities-non-profits/charities-and-nonprofits-a-z-site-index-f-j>)
- [Exempt Organization Revenue Rulings; Pub. 1828, Tax Guide for Churches and Religious Organizations \(PDF\)](#) (<https://www.irs.gov/charities-non-profits/exempt-organizations-revenue-rulings>);
- [Common Tax Law Restrictions on Activities of Exempt Organizations; Exempt Organizations – Ruling and Determinations Letters; Exempt Organizations – Private Letter Rulings and Determination Letters; Exempt Organizations Announcements](#) (<https://www.irs.gov/charities-non-profits/charitable-organizations/exempt-organizations-rulings-and-determinations-letters>)
- [Annual Filing Requirements for Supporting Organizations; Exempt Organizations Notices](#) (<https://www.irs.gov/charities-non-profits/charitable-organizations/annual-filing-requirements-for-supporting-organizations>)
- [Public Disclosure and Availability of Exempt Organizations Returns: Copies of Exempt Organizations Tax Documents](#) (<https://www.irs.gov/charities-non-profits/public-disclosure-and-availability-of-exempt-organizations-returns-copies-of-exempt-organizations-tax-documents>)
- [Exempt Organization Revenue Procedures; Exempt Organizations Update](#) (<https://www.irs.gov/charities-non-profits/exempt-organization-revenue-procedures>)
- [Exempt Organizations – Employment Taxes](#) (<https://www.irs.gov/charities-non-profits/exempt-organizations-what-are-employment-taxes>);
- [The Truth About Frivolous Tax Arguments – Section II; Termination of Exempt Organization](#) (<https://www.irs.gov/privacy-disclosure/the-truth-about-frivolous-tax-arguments-section-ii>)

"... Internal Revenue Code Section 6043(b) and Treasury Regulations Section 1.6043-3 establish rules for when a tax-exempt organization must notify the IRS that it has undergone a liquidation, dissolution, termination, or substantial contraction. Generally, most organizations must notify the IRS when they terminate. Among other things, notice to the IRS of a termination will close the organization's account in IRS records. ...)

Hope that helps. I know I included a lot more than you asked for. Just use what helps and God bless.

Brother Jerald Finney

____ To: jerald.finney@sbcglobal.net Mon, Feb 22 at 10:46 AM

Mr. Finney,

My husband Pastor ____ has spoken with Pastor ____ concerning starting the church God has called us to start. We want to be an individual entity. He gave us your email stating you have a great service concerning this area of expertise. I have already filed the assumed business name at the register of deeds office. In addition I have attempted to get an EIN number through the IRS applying for the SS-4 form. Hopefully this will come through by April. They are saying due to covid they are backed up. This all started in November.

Could you please email me a list of services you offer concerning this process with prices for those services.

If you have any further questions please feel free to email or call.

Sincerely,

Jerald Finney jerald.finney@sbcglobal.net To: ____ Thu, Feb 25 at 2:32 PM

Dear Mrs. ____:

Please forgive me for taking this long to answer your email. A most important matter consumed a lot of my time and emotions the last month and a half, especially the last week or two.

If you wish me to consider the ministry services, please reply and I will send you an initial mailing. For info. on that click: [Need Help?](#)

Once I send that mailing and you return completed Questionnaire 1, I will review it and give you a call.

God bless.

For His Glory,

Brother Jerald Finney

On Tuesday, February 23, 2021, 12:09:19 AM CST, ____ wrote:

I'm very disappointed with you for receiving my information and just dismissed me without any good reason. I needed you to help guide me into getting out of the 501c3. Thanks any way for letting me know about the danger of being apart of the system.

Jerald Finney jerald.finney@sbcglobal.net To: ____ Tue, Feb 23 at 6:15 PM

Dear Brother _____,

As I recall. I explained that the information you sent made clear that this ministry could not be of help to you. I could look up our communications which is on electronic file, but it would serve no purpose to do so. Also, please keep in mind that I never charge anything. You took up quite a bit of the Lord's time and it cost you nothing. I refuse to be a hireling; for one reason, so that I am not obligated, but the main reason being that this is the Lord's ministry.

The ministry provides all the information one needs to organize a church according to New Testament church doctrine. It has taken 16 years of study to put it all together, and it is yours for free. Since we are not agreed on some essential matters (as made clear by the docs you sent), we cannot walk together. Amos 3:3 "Can two walk together, except they be agreed?"

Thus, I have saved you tens of thousands of hours of study, if you just study the online materials and apply what you learn. And it is all free. I would say that is a pretty good deal, a gift from the Lord.

I wish you the best.

Feb. 24: I have been up with Bonnie who, even though weak and dying, greeted me when I got home. At 3:30 am, she passed away with a groan with her head being cradled in my hand. For a few days before I had given her a lot

of time and was very worried. I still grieve when I sit here now, **February 25**, she not being on her perch or pad on the floor next to me, watching me or sleeping. Have gotten behind because of these matters.

Feb. 24: George Carneal called (310-595-6933). We talked a long time. He has a ministry (a very timely and worthy one) for which he has approached churches about taking on under their authority. Anyone who donates the ministry, he never discloses the source without permission so that the donor is not attacked; everything is kept private and confidential if that is concern. Churches reject the ministry because: (1) they are compromised and support the LGBT agenda (2) they fear backlash from the LGBT mob; (3) they reject reaching out to people in the LGBT bondage (they feel they are too far gone, cannot be helped, etc.). George is glad there were Christians with the heart of Christ his life in his 25 years in the homosexual lifestyle who, in love, told him the truth of God's Word. If you want to more know more, seek advice from a homosexual who God saved out of that lifestyle, etc., see <https://jeraldfinney.com/salvation-and-after/gods-plan-of-salvation-2/god-saves-a-queer/>.

I asked George to send me a statement I can add to the ministry webpage devoted to his ministry.

george.carneal@aol.com george.carneal@aol.com To:jerald.finney@sbcglobal.net,george.carneal@aol.com Thu, Feb 25 at 2:45 PM

Jerald, see if any of this helps and if it's too long, edit however you see fit. Thank you in advance for your willingness to help assist in this area. I appreciate it far more than you know! I will get your information on my website once I hear from you. Let me know if you have any questions. Thanks, George

George Carneal is a pastor's son who spent 25 years in the homosexual lifestyle. He wrote the book, "From Queer to Christ," to share how God brought him out of that bondage. While George often speaks at conferences and churches, working with pastors who are struggling with how to address the LGBT issue, working with Christian parents who are seeking guidance on how to help their LGBT children, and giving hope to LGBT individuals who want out of that life, he struggles financially to run this full-time, much-needed ministry.

George has done numerous television and radio interviews boldly exposing the lies of the LGBT agenda and sounding the alarm about the reality of that life vs. what the media and Hollywood portray. If you would prayerfully consider financially supporting this ministry, he would appreciate it. Additionally, he guarantees that any individual, church, or organization who financially supports this ministry, the information will never be made public and all information is kept private and confidential to alleviate any concern of backlash. If you want more information, please visit his website at: <https://www.georgecarneal.com> or feel free to email him if you have additional questions: georgecarneal@protonmail.com. Protonmail is an encrypted email service that protects your privacy. He is also available to share his testimony in person or via Zoom/Skype/Streamyard, etc. if you feel your congregation would benefit from his testimony. You will see a list of churches and conferences listed on his website where he has shared his testimony.

Lastly, never give up on anyone in bondage. As long as they are breathing, there is hope. George is grateful he had Christians in his life who didn't cower to the PC mob and continued to boldly speak the truth of God's Word, in love, and today he is out of that bondage. Praise God!

Jerald Finney jerald.finney@sbcglobal.net To:george.carneal@aol.com Thu, Feb 25 at 4:16 PM

Thanks, Brother. Sounds great and has been added to the webpage. If there is anything on the webpage you think I should change or delete, just let me know. Below are links to that page and some others on 501c3. God bless.

[From Queer To Christ](#)

Links to some short articles/essays on 501c3, among other things, at: [Short course: important questions answered](#)

Links to longer articles/essays on 501c3 follow: [Federal government control of churches through IRS Code Sections 501\(c\)\(3\) and 508 tax exemption](#); [The incorporation-501\(c\)\(3\) control scheme](#)
PDF of a fairly short book that may be of help: [PDF of 3rd Edition of Separation of Church and State: God's Churches – Spiritual or Legal Entities?](#)

God bless.

Brother Jerald

george.carneal@aol.com george.carneal@aol.com To:jerald.finney@sbcglobal.net Thu, Feb 25 at 4:39 PM

Jerald, it looks great and I not only appreciate it but I also appreciate you sending the 501c3 articles as well. As soon as I am able, I will get those uploaded to my website. Thanks!

Feb. 24: VM from ____ who has questions about 501c3 in the private school context. Called him back **Feb. 25** and left a VM.

Feb. 27: Call from _____. He asked if a private school could get out of 501c3 and if they did, could donors claim deductions. I discussed the matter at length with him.

Feb. 25: _____, 69, called from CA. We talked over an hour. He had read a lot of the website materials. He said we talked a year or so ago. He is on the mailing list. He had some questions (and insights) concerning 501c3. For example, we discussed the matter of tax deduction for gifts.

_____ To:jerald.finney@sbcglobal.net Fri, Feb 26 at 9:25 AM

Hello Jerald,

we spoke on the phone yesterday, just wanted to say it was good talking to you.

Thanks for the information and insight.

JN 17:17

Feb. 25: Called Pastor _____ about the March 28 meeting at the church he pastors and a lot of other things, like pets and losing pets. I will travel to the church on March 28 to answer questions etc.
